

APPLICATION AND PERMIT FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

LARIMER COUNTY HEALTH DEPARTMENT

363 Jefferson St., Fort Collins, CO 80521

221-2100 EXT. 500

Parcel 1802406046

1414
MICROFILMED



w.l.c
48215571

1. 1/4, 1/4, 1/4, S 2 T 8 R 71
2. Subdivision Poudre Park
3. Lot 46-48 Block X Filing X Zoned X
4. New X Repair X
5. Address/Location 57 FALLS CREEK DR
6. Owner of Record LIPPERT, CALVIN Address 3001 KNOX DR L.P. Ph.
7. Agent Address Ph.
8. System Contractor PRYOR EXC. Address Ph.
9. Building Type CABIN Basement Bathroom Design Capacity 2
10. Lot Size Slope Perc. Rate/H.C. 8 Depth to Bedrock 8
11. Depth to water Table Potable Water Supply Well Aquifer
12. Water District
13. Sanitation District
14. Nearest Location of Public Sewer To Building
15. Exhibits check: Plot Plan X Eng. Geol. Report X Engineers Design
16. Owner/Agent Signature Calvin Lippert Date 10-4-78
17. Engineer Signature EMPIRE LAB P.E. Reg. # Date
18. Fee of \$ 15.00 payable at time of Building Permit is issued.
19. Plot plan on reverse of this form. #1268

Permission is hereby granted to the owner or his agent to perform the work indicated below in accordance with the Larimer County Individual Sewage Disposal Regulations and is conditional upon the final installation approval of the Larimer County Health Department. This permit is to remain in full force for the duration of the Larimer County Building Permit, or 120 days after its issuance, where applicable, providing it is not revoked for non-compliance. The issuance of this permit does not constitute assumption by the Department or its employees of liability for the failure or inadequacy of the sewage disposal system.

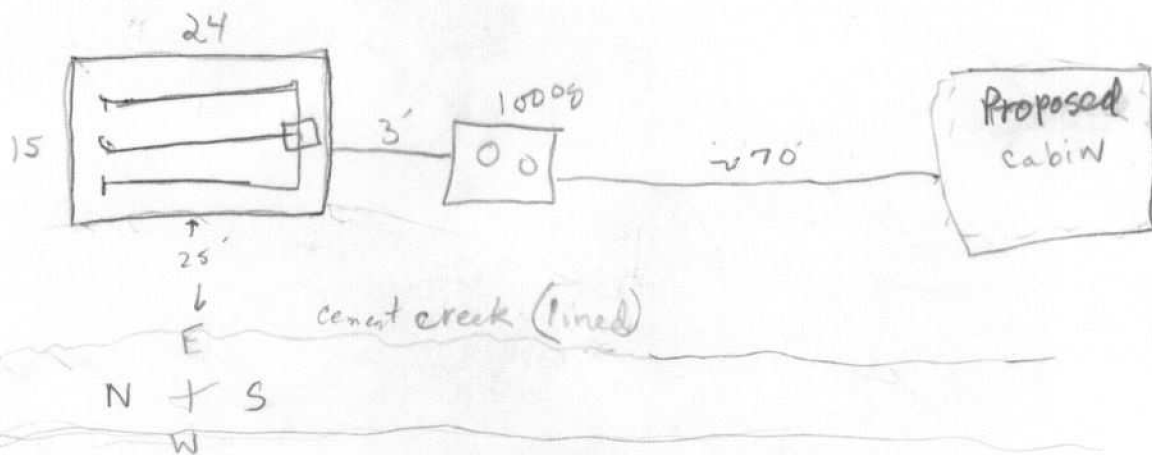
20. Type and design of System STANDARD BED - 1000 ¹/₂ Gallon
Tank and 380 ft² of field - SYSTEM TO
BE LOCATED ON LOT 46 25ft from
ditch (Design Code 1)

21. Maintenance Schedule Pump EVERY 3-4 YEARS
22. Please notify the department 24 hours in advance of backfilling to obtain final inspection for issuance of "Occupancy Certificate".

- | Approval Signature | Date | Approval Signature | Date |
|---|-----------------|----------------------------------|---------|
| 23. Site Inspection: <u>MW</u> | <u>10-5-78</u> | Sanitation District: <u></u> | <u></u> |
| 24. Preliminary: <u>Mark Williams</u> R.P.S. | <u>10-5-78</u> | Occupancy Permit Signed: <u></u> | <u></u> |
| 25. Final Inspection: <u>McCluskey</u> R.P.S. | <u>10-10-78</u> | And Transmitted By: <u></u> | <u></u> |

Route: white - owner; pink - system contractor; Tag Copy File

360



04-30626 AP Dmc no bdrms added - not final needed
5-26-04.