

OFFICE OF THE STATE ENGINEER
COLORADO DIVISION OF WATER RESOURCES
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203
(303) 866-3581

LIC

WELL PERMIT NUMBER		246559	
DIV. 4	WD 59	DES. BASIN	MD

APPLICANT

ASPEN MOUNTAIN PROPERTIES LLC
A COLO LIMITED LIABILITY PART
6112 N AVENIDA DE KIRA
TUCSON, AZ 85750-

(520) 241-4313

APPROVED WELL LOCATION
GUNNISON COUNTY
SE 1/4 SE 1/4 Section 8
Township 51 N Range 1 W New Mex P.M.

DISTANCES FROM SECTION LINES
1000 Ft. from South Section Line
1000 Ft. from East Section Line

UTM COORDINATES
Northing: Easting:

PERMIT TO CONSTRUCT A WELL

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT
CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-92-602(3)(b)(II)(A) as the only well on a tract of land of 36.61 acres described as lot 2, Double Tree Ranch division of land, Gunnison County.
- 4) The use of ground water from this well is limited to fire protection, ordinary household purposes inside not more than three (3) single family dwellings, the irrigation of not more than one (1) acre of home gardens and lawns, and the watering of domestic animals.
- 5) The maximum pumping rate of this well shall not exceed 15 GPM.
- 6) The return flow from the use of this well must be through an individual waste water disposal system of the non-evaporative type where the water is returned to the same stream system in which the well is located.
- 7) This well shall be constructed not more than 200 feet from the location specified on this permit.

NOTICE: This permit has been approved for a location in the SE 1/4, SE 1/4, and 1000' from the South section line.. You are hereby notified that you have the right to appeal the issuance of this permit, by filing a written request with this office within sixty (60) days of the date of issuance, pursuant to the State Administrative Procedures Act. (See Section 24-4-104 through 106, C.R.S.)

JAB
12/26/02

APPROVED
LMB

Hel G. Simpson
State Engineer

Shirley Barber

Receipt No. 9401249

DATE ISSUED **DEC 26 2002**

By EXPIRATION DATE **DEC 26 2004**