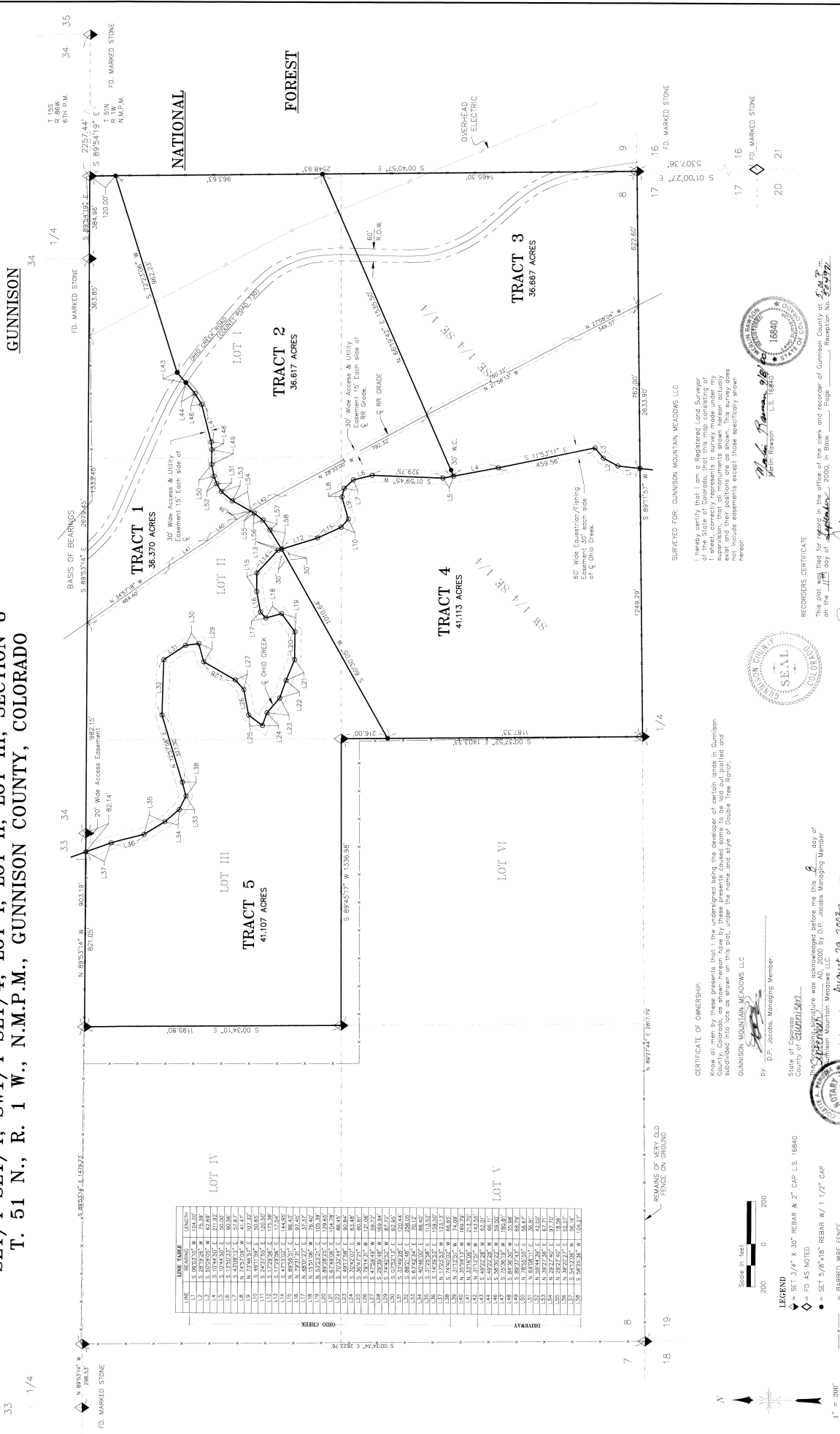


# DOUBLE TREE RANCH

IN  
SE1/4 SE1/4, SW1/4 SE1/4, LOT I, LOT II, LOT III, SECTION 8  
T. 51 N., R. 1 W., N.M.P.M., GUNNISON COUNTY, COLORADO



LINE NUMBER	BEARING	LENGTH
1	S 89°54'19" E	120.00'
2	S 89°54'19" E	120.00'
3	S 89°54'19" E	120.00'
4	S 89°54'19" E	120.00'
5	S 89°54'19" E	120.00'
6	S 89°54'19" E	120.00'
7	S 89°54'19" E	120.00'
8	S 89°54'19" E	120.00'
9	S 89°54'19" E	120.00'
10	S 89°54'19" E	120.00'
11	S 89°54'19" E	120.00'
12	S 89°54'19" E	120.00'
13	S 89°54'19" E	120.00'
14	S 89°54'19" E	120.00'
15	S 89°54'19" E	120.00'
16	S 89°54'19" E	120.00'
17	S 89°54'19" E	120.00'
18	S 89°54'19" E	120.00'
19	S 89°54'19" E	120.00'
20	S 89°54'19" E	120.00'
21	S 89°54'19" E	120.00'
22	S 89°54'19" E	120.00'
23	S 89°54'19" E	120.00'
24	S 89°54'19" E	120.00'
25	S 89°54'19" E	120.00'
26	S 89°54'19" E	120.00'
27	S 89°54'19" E	120.00'
28	S 89°54'19" E	120.00'
29	S 89°54'19" E	120.00'
30	S 89°54'19" E	120.00'
31	S 89°54'19" E	120.00'
32	S 89°54'19" E	120.00'
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86	S 89°54'19" E	120.00'
87	S 89°54'19" E	120.00'
88	S 89°54'19" E	120.00'
89	S 89°54'19" E	120.00'
90	S 89°54'19" E	120.00'
91	S 89°54'19" E	120.00'
92	S 89°54'19" E	120.00'
93	S 89°54'19" E	120.00'
94	S 89°54'19" E	120.00'
95	S 89°54'19" E	120.00'
96	S 89°54'19" E	120.00'
97	S 89°54'19" E	120.00'
98	S 89°54'19" E	120.00'
99	S 89°54'19" E	120.00'
100	S 89°54'19" E	120.00'

**CERTIFICATE OF OWNERSHIP:**  
Know all men by these presents that I the undersigned being the developer of certain lands in Gunnison County, Colorado, as shown herein have by these presents caused some to be laid out, plotted and ascertained into lots as shown on this plat, under the name and style of Double Tree Ranch, GUNNISON MOUNTAIN MEADOWS LLC

By: *[Signature]*  
D.P. Jacobs, Managing Member.

State of Colorado, County of Gunnison  
I, Christina Soto, County Clerk and Recorder of Gunnison County at 2:47 p.m. on the 11th day of September, 2020, in Book 16840, Page 16840, have received and filed for record the foregoing plat of said lands, which said plat is a true and correct copy of the original plat as shown to me by the undersigned and the same is a true and correct copy of the original plat as shown to me by the undersigned and the same is a true and correct copy of the original plat as shown to me by the undersigned and the same is a true and correct copy of the original plat as shown to me by the undersigned.

Witness my hand and seal this 11th day of September, 2020.

*[Signature]*  
Christina Soto, County Clerk & Recorder

Deputy

**RECORDERS CERTIFICATE**  
This plat was filed for record in the office of the clerk and recorder of Gunnison County at 2:47 p.m. on the 11th day of September, 2020, in Book 16840, Page 16840, Reception No. 16840.

*[Signature]*  
Christina Soto, County Clerk & Recorder

Deputy

**DEVELOPER'S CERTIFICATE:**  
I hereby certify that I am a Registered Land Surveyor, and that the foregoing plat is a true and correct copy of the original plat as shown to me by the undersigned and the same is a true and correct copy of the original plat as shown to me by the undersigned and the same is a true and correct copy of the original plat as shown to me by the undersigned and the same is a true and correct copy of the original plat as shown to me by the undersigned.

*[Signature]*  
D.P. Jacobs, Managing Member

1" = 200'

Scale in feet: 0, 200

**LEGEND**  
 - SET 3/4" X 30" REBAR & 2" CAP I.S. 10840  
 - FD AS NOTED  
 - SET 5/8" X 16" REBAR W/ 1 1/2" CAP  
 - BARBED WIRE FENCE

**DEL-MONT CONSULTANTS, INC.**  
ENGINEERS - SURVEYORS  
MONTROSE, COLORADO - PH. 749-2251  
CREW: B.T. WIG  
DATE: 09/09/2020  
FILE: 20-03-01